



huu ay aht

ANCIENT SPIRIT, MODERN MIND

**COMMUNITY ATTACHMENT
REGULATION**


**OFFICIAL CONSOLIDATION
Current to May 14, 2026**

*Provisions of the Citizenship and Treaty Enrolment Act, HFNA 2/2011
relevant to the enactment of this regulation:
sections 6.1 (3), 8 (4), 24 (c), 25 (b), 27.1 (1), 34 (3) and 55 (2) (g.1).*

REGISTRY OF LAWS CERTIFICATION

I certify that the *Community Attachment Regulation* was passed by Executive Council on:


May 12, 2022



Chief Councillor, Robert Dennis

I certify that the *Community Attachment Regulation* is enacted as law on:

May 12, 2022



Ta'yii Hawilth, Derek Peters

I certify that the *Community Attachment Regulation* came into force on:

May 12, 2022

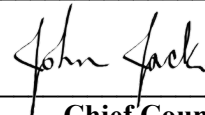


Law Clerk, Coraleah Bauer

REGISTRY OF LAWS CERTIFICATION

I certify that the *Citizenship and Treaty Enrolment Act Forms Regulation* was passed by Executive Council on:

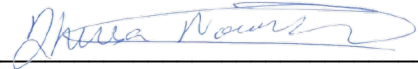
May 9, 2024



— Chief Councillor John Jack

I certify that the *Citizenship and Treaty Enrolment Act Forms Regulation* is enacted as law on:

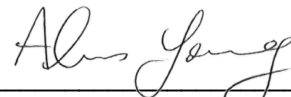
May 9, 2024



Theresa Nookemus on behalf of the Ta'yii Hawilth

I certify that the *Citizenship and Treaty Enrolment Act Forms Regulation* came into force on:

May 9, 2024



Acting Law Clerk, Alexis Young

REGISTRY OF LAWS CERTIFICATION

I certify that the *General Legislation Correction and Amendment Regulation, 2026* was passed by Executive Council on:

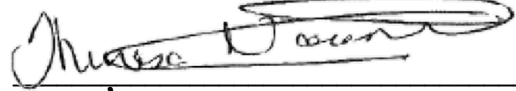
May 14, 2026



Chief Councillor John Jack

I certify that the *General Legislation Correction and Amendment Regulation, 2026* is enacted as law on:

May 14, 2026



ḥawiiḥ Councillor Theresa Nookemus

I certify that the *General Legislation Correction and Amendment Regulation, 2026* came into force on:

May 14, 2026



Acting Law Clerk Alexis Young

COMMUNITY ATTACHMENT REGULATION**Contents**

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Definitions**1** In this regulation:

“**Act**” means the *Citizenship and Treaty Enrolment Act*, HFNA 2/2011;

“**citizenship declaration**” means the solemn declaration of citizenship set out in the Schedule to the Act;

“**sacred principles**” means the principles of *ʔuʔaahuluk* (taking care of future generations), *hišukma ʔawaak* (everything is one) and *ʔiisaak* (conducting oneself honestly and respectfully).

HFNR 2/2026, s. (2)(a), (3).

Interpretation

- 2** In this regulation, words or expressions defined in the Act that are also used in this regulation will, except where the context requires otherwise, have the same meaning as those words or expressions defined in the Act, with necessary changes in the details.

Purpose

- 3** The purpose of this regulation is to prescribe standards for demonstrating an ongoing significant attachment to the Hui-ay-aht for consideration under sections 6.1 (3), 8 (4) and 34 (3) of the Act.

Standards of community attachment prescribed

- 4** The indicia set out in section 5 are prescribed as standards for demonstrating an ongoing significant attachment to the Hui-ay-aht to be considered by the hāwiih Council under section 6.1 (3) of the Act and by the committee under sections 8 (4), 24 (c), 25 (b), 27.1 (1) and 34 (3) of the Act.

HFNR 3/2024, s. 4, HFNR 2/2026, s. (1)(b).

Indicia of community attachment

- 5** (1) The following are indicative of an ongoing significant attachment to the Hui-ay-aht
 - (a) participation in cultural events,
 - (b) participation in the People’s Assembly,

- (c) participation in community engagement sessions,
 - (d) voting in elections,
 - (e) demonstrating a knowledge of ancestral or familial connection to the Hui-ay-aht community,
 - (f) conducting oneself in accordance with the sacred principles,
 - (g) upholding Hui-ay-aht laws,
 - (h) engagement with the hahuuī in a manner that accords with the sacred principles and Hui-ay-aht law,
 - (i) learning to speak the language,
 - (j) learning or engaging in cultural practices,
 - (k) upholding the citizenship declaration,
 - (l) any other criteria the hāwiih Council or the committee, as applicable, considers appropriate.
- (2) Being subject to an exclusion order under the *Community Safety Act*, HFNA 4/2021 is indicative of a lack of an ongoing significant attachment to the Hui-ay-aht.

HFNR 2/2026, s. (1)(b).

Commencement

- 6** This regulation comes into force on the date of its enactment by Executive Council.